THE ASSIZE OF BREAD.

Together

With ſundry good and needfull ordinances for Bakers, Brewers, Inholders, Victualers, Vintners, and Butchers: And alſo other Aſſizes in Weights and Meaſures, *which by the Lawes of this* REALME, *are commanded to bee* obſerued and kept by all manner of Perſons, as well within *Liberties as without.*

VVhereunto there are alſo added, ſundrie good and needfull Orders, in making and retayling of all kinds of lawfull *Breads, vendible vnto his Maieſties Subiects in the Common-wealth,* agreeing with the Statutes, Lawes, and Ancient Orders and Cuſtomes *of this Realme of England.*

The which Statutes and ancient Orders and Cuſtomes, for making and retayling of all lawfull ſorts of Bread, as aforeſaid, haue beene heretofore ſeene, allowed *and are commanded to be kept, by the Right Honourable the Lords, and others of the* Kings Maieſties Honourable Priuie Counſell.

Newly corrected and enlarged from twelue pence the Quarter of Wheate, vnto three pound and ſixe pence the Quarter, according to the riſing and falling of the *price thereof in the Market, by ſixe pence altring in euery Quarter of Wheate.*

Ioh. Cant.
Ch. Hatton.
W. Burley.
H. Derby.
Cha. Howard.
H. Hunſdon.

Tho. Buchurſt.
S. Francis Konwles.
S. Tho. Heneage.
S. I. Forteſcue.
S. I. Woolley.

LONDON,
Printed by *William Stanſby*
1630.

TO ALL MAGISTRATES AND others his Maieſties OFFICERS.

FOraſmuch as (gentle Reader) in my laſt Booke, made for the Aſſize of Bread, which was grounded and drawne (by a try-all made) from the poyſe of the very graine of Wheate, and the perfect liquor which ſeaſoned the ſame, there was no Allowance giuen for the Bakers, eyther in reſpect of their baking, or yet for any other needful charges belonging vnto the ſame Myſtery, but the ſame Allowance was referred vnto the diſcretion of all ſuch Magiſtrates and Officers, as ſhould haue Authoritie to deale therein, according to the Dearth and Cheapeneſſe of all things therevnto neceſſarie, as the time and place (where any ſuch Baker ſhould inhabite) required. As in, and by my ſaid Booke it plainly appeareth.

And now foraſmuch as diuers Officers, by reaſon of their vnskilfulneſſe and want of knowledge, doe

not affoord the Bakers ſuch ſufficient Allowanees therein, as are anſwerable vnto all the charges of Baking at his day, wherby ſome queſtions are made betweene the ſaid Officers and the Bakers concerning that matter: I haue therefore at at this preſent thought it good not onely to reuoke my ſaid Booke (in reſpect of the ſaid Aſſize of Bread only:) and to my great paines and trauell to draw and publiſh this new Booke for the good and true Aſſize of all ſorts of Bread now by the Lawes vendible vnto the Kings Maieſties Subiects in the Common-wealth, deriuing the ſame in euery ſort according to the Law: that is to ſay, that the halfe-pennie Cocket, and the pennie Cocket, made of the ſecond prized Wheate: The halfe pennie Wheaton Lofe, the pennie Wheaton Lofe, and the pennie Houſhold Lofe, taking their ground or Aſſize from the coorſe Cocket of ſeuen pound twelue pence, according to the Statute in that behalfe, made in the one and fiftieth yeare of the raigne of King *Henry* the Third: and although the ancient cuſtome & order of this Realme hath bin, that three halfe-penny worth of White Bread ſhould alwayes weigh one pennie worth of Wheaton bread: and one pennie worth of houſhold bread ſhould iuſtly weigh two peny worth of white bread (as it appeareth by diuers old and ancient Size bookes heretofore ſet forth:) Yet the ſaid Statute made in the one and fiftieth yeere of the raygne of King *Henry* the Third, ſheweth, that the fineſt ſort of White bread, ſhould bee drawne from the fine Cocket of ſix pound eighteene ſhillings mentioned

A reuocation of the laſt Aſſice in the bread onely.

Bread drawne from the coorſe Cocket An. 51. H. 3.

The fine Cocket,

in

in the ſaid Statute, which differeth ſome what from the coorſe Cocket of ſeuen pound twelue pence, & is ſomewhat leſſe in aſſize, then after the rate of the ſaid coorſe Cocket aforeſaid: which Law I haue followed in this my booke (omitting the odde Fractions in money which are verie ſmall, and vnder the value of one halfe-pennie weight) whereby euerie Officer may perfectly diſcerne and know, what euery ſort of bread ſhould weigh in true proportion and rate, and how to aſſize the Bakers in all ſorts of their breads according to the ſame Law, together with ſuch alowance towards their charges for euerry quarter baking, as is very reaſonable, and requiſite therfore to be made and allowed, whereby all difficultie and queſtions hereafter may be auoyded: but alſo haue drawne the ſame vnto a greater and higher proportion in the prices of the quarter of Wheate then heretofore it hath bin, as by the ſaid rates it doth plainly appeare: beginning the ſame at twelue pence the quarter of Wheate, and ſo rayſing the ſaid Aſſize by ſixe pence increaſing in the quarter of wheate, vnto three pound ſix pence the quarter. And whereas it plainly appeareth by the olde Aſſize Booke (yet extant to be ſeene) ſet forth and publiſhed in the twelfth yeere of the raigne of King *Henry* the ſeuenth, being neere one hundred yeeres paſt, that euery Baker ſhould then bee allowed two ſhillings for all manner of charges in baking of a quarter of Wheate, ouer and aboue the ſecond price of Wheate, in the Market, by the which hee ought to ſize his bread: which two ſhillings was allowed in this manner, *viz.*

Aſſiſe calculated vnto three pound ſixe pence the qarter of Wheat.

When

When wheate was ſold for twelue ſhillings the quarter, the Baker ſhould bake after fourteene ſhillings the quarter. And at fourteene ſhillings the quarter, hee ſhould backe after ſixteene ſhillings the quarter, as in the ſaid booke of Aſſize is to be ſeene. And foraſmuch as I doe finde, and it moſt plainely appeareth to the iudgement of all indifferent men, (by cõparing the times now preſent, with the times of one hundred yeeres paſt) that at the publiſhing of the ſaid old Aſſize booke, all manner of charges and other things neceſſarie belonging to the ſaid myſterie of Baking, were far better cheape then now they are, *viz.* in fuell, yeaſt, ſeruants wages, houſe-rents, and charges of hoſpitalitie, & ſo generally of all other kind of things: and for as much as alſo diuers tryals, which of late I haue cauſed to be made by ſeuerall wheate taken in diuers Countries of this Realme of England, not onely in the view of mine owne eyes, but alſo in the preſence of expert and skilfull men, learned in the Lawes, hauing great and deepe knowledge in the aſſizing of bread; It doth manifeſtly and plainely appeare, that the Bakers at that time might farre better cheape, and with leſſe charge of ſeruants haue baked a quarter of Wheat, then now they can: (although the ſame tryals differ ſomewhat one from the other, by reaſon onely of the diuerſities of the goodneſſe of Wheate) I doe therefore thinke it verie good, neceſſarie and conuenient for the better vnderſtanding of all Magiſtrates and Officers, as is aforeſaid, that there be ſet downe in this booke of the Aſſizes of bread, that the Baker of

The charges in baking greater now then here tofore it hath beene.

Tryals made by ſeuerall wheate of diuers countries.

Difference in the goodneſſe of Wheat.

of Cities, Borough, and corporate Townes, where the three ſorts of Bread, *viz.* White, Wheaten, and Houſhold are vſually baked and ſolde, ſhall haue ſixe ſhillings in allowance for the baking of euerie quarter of wheat ouer and aboue the ſecond price of wheate in the Market, by the which they ought to be Sized, becauſe of their great and daily charges and in bearing of Scot and Lot within the ſame Cities, Boroughs, and Townes corporate, for euery impoſition daily to be laid vpon them: which ſixe ſhillings is to bee allowed, according to the ſame former allowance, in the ſaid twelfth yeere of the raigne of King *Henry* the Seuenth aforeſaid, in this manner, *viz.* when the ſecond Wheate is at twelue ſhillings the quarter, the Baker is to bake after eighteene ſhillings the quarter, and the ſecond Wheate being at eighteene ſhillings the quarter, he is to bake after twenty foure ſhillings the quarter, & ſo in like manner as the price of the quarter of the ſecond Wheate ſhall riſe and increaſe. And alſo that all Bakers inhabiting out of Cities, Boroughs, and Townes corporate, or in Cities, Boroughs, and Townes corporate, where but two of theſe ſorts of bread, *viz.* White and Houſhold are vſually baked and ſold, ſhall haue foure ſhillings in allowance for their charges in baking of euery quarter of Wheate ouer and aboue the price of the ſecond Wheate in the Market as aforeſaid, whereby they ought to be Sized and no more.

Allowance for the Bakers of the Citie, &c.

Allowance for Bakers of the Countries.

By which good meanes the Magiſtrates may (in their Offices) be eaſed, the true Aſſize of bread duly

kept, and his Maiesties Subiects the better serued, And this hauing bestowed my labour and good will for thy pleasure and profit, I desire thy fauourable and friendly construction and censure, requesting that if any default haue happened to escape in the publishing of this my worke, to vouchsafe the correcting and amending of the one, & the friendly acceptance of the other. And thus I leaue thee to the protection of the Almightie.

IOHN POWEL,

Gentleman.

THe meanes haue beene manifold in all ages (most louing Reader) which authoritie by reason hath establisshed in the variable, yet orderly gouerments of States & people, for the holding them in that most louing & member-like duty, which one part oweth vnto others, and euery of them to the conuersation of the whole body in best estate. Amõg which this hath had his special place, that in the common and still continuing commerce, and interchangeable traffique, passing betweene man and man, countrie and countrey, each hath bin limited to others reasonable liking, by a due obseruation of such Assize in the matter of true weight and measure, as by generall consent hath bin cõmended to particular practise. Now albeit that reason it selfe may in this behalfe seem a sufficient Schoole-Mistris to euery man not regenerate: Yet when for the needfull vse of this equity, the Author both of reason and holy Religion, shall commend & command it to be carefully kept of all such as professe themselues to be his people (& that vnder the penalsie of most fearefull execrations to the violaters of the same) how ought euery Christian man to be carried with a conscience of duty herein? vpon which no doubt, the most lawfull and wholsome constitutions of this my native country of England were first founded, & still do stand built: & therefore presenteth vnto euery true naturall & loyal Subiect of the same (euen as hee oweth obedience to his most dread Soueraign, not so much for fear as conscience sake) a plaine path truly tending to this kind of Iustice, which many alwayes seeking to themselues, do seldome

practise towards others: for the auoiding of whose common though oftentimes most vntrue excuse herein, in alleaging their ignorance of the Lawes to be the lacke of their lawfull obedience; I haue drawn together such acts statutes, and ordinances, as haue bin ordayned and vsed in sundrie Kings Raignes, and now allowed by the Honourable in authoritie: most apt and proper for the warranting of all lawfull Assize both in weight & measure which are to be vsed at this day, and within this Realme; specially, such as concerne the Bakers, Brewers & Inholders directions. The not obseruing whereof, vpon so manifest and plaine a publishing, what shall it else but note vnto vs the men of worst mark, whether we respect their conscience towards God, or their vertuous cõuersation in a Christian Common-wealth? & if al Lawes established by lawfull authoritie, not repugning the Lawes of God, are to be imbraced by Christian Subiects in acõscionable obedience: by what excuse then doe they think to wind out from the desert of such disobedience, as directly contrarieth both Gods & mans laws at once? Of which nature these are, that cõmand the true obseruation of the weight and measure betweene man & man. In the booke of Leuiticus, thus we read, You shall not doe vniustly, in iudgment, in line, weight or measure, you shall haue iust ballances and true weights *In the Booke of Deut. thus*: Thou shalt not haue in thy bagge two manner of weights, a great and a small, neither shalt thou haue in thy house diuers measures, a great and a smal, but thou shalt haue a right and iust weight, a perfect and a iust measure shalt thou haue. *Againe in the Proverbs*, False ballances are an abomination vnto the Lord, but a perfect weight pleaseth him.

Leuit. 19. 33.

Deut. 25. 13.

him: *also in the first Epistle to the Thessalonians thus it is writen*, Let no man defraude his brother in any thing (*as euery one doth that vseth false weight or measure*) (for the Lord is a reuenger of such things.) 1.Thes.4.6.

By all which places & many others that might be cited out of Sacred Scriptures, it appeareth, how specially this vprightnesse in the vse of weight and measure hath euer bin enioyned by God himselfe, for a continuall practice among his people: and therefore most shameleſſe are they before men, and no lesse desperate in despising the reuenging hand of God: who besides the penalties prouided by ciuill authoritie for the holding them in awe, dare go on in so manifest contempt of his so fearefull threats. Leauing therefore these despisers to the disposing hand of the Almightie, either in mercy to amend them, or in iustice to condemn them, I commend this little Pamphlet (shrowded vnder Gods & my Countries Lawes) to the reading & regarding of the common, yet more conscionable sort of Subiects in the same. As vnto whose vsuall trades (standing for the most part vpon weight and measure) the practice thereof most properly appertaineth, & for whose sakes I haue satisfied my well meaning, in delineating them the truth rather homely then handsomly. Like as their following the same ought to bee in a plaine true dealing, & not in a crafty subtile deceiuing, which being the fruit that I hope will ensue my poore paines-taking herein (as a well pleasing tast both to God & man) I will only content my selfe with expectation of such reward, committing the good Reader to the conduct of that Spirit that is only able, and alwayes readie to prepare thee for euery good dutie, and to performe the same in thee, according to the proper place and calling.

Iohn Powel, *Gent.*

He that giuerh measure	It makes a poore man,	Looke well to thy season	Be iust with thy weights
God blesserh with treasure	To sell flower for gran.	With running and reason.	God plagues fall sleights.



The price of the quarter of wheate.	The weight of the half peny white Loke drawne from the fine Cocket. An. 51. H. 3	The weight of the peny white Loake drawne frō the fine Cocket. An. 51. H. 3.	The weight of the half peny white Loke drawne from the coyle Cocket. An. 51. H. 3.
xij. s.	Cxlv. z. vi. ij. d.	CCCxxxi. z. iij. d	Clv xv. z. iiij. d.
xviij. s.	Cx. z. q. iij. d.	CCxx. z. iij. q. j. d.	Cxij. z. iij. q. i. d.
ij. s.	lxxxij. z. iij. q j. d.	Clxv. z. vi ij. d.	lxxxiij. z. vi. ij. d.
iij s. vi. d.	lxvi. z. iiij. d.	Cxxxij. z. q. iij. d	lxv i. z. vi. ij. d.
iij. s.	lv. z. iij. d.	Cx. z. q. iij. d	lxv. z. q. ij. d.
iij. s. vj. d.	xlviij. z. q. j. d.	lxxxxiij. z. vi. ij. d.	xviij. z. q. j. d. ob.
iij. s.	xlix. z. q. i. ij d.	lxxxij. z. ij. q. j. d.	xliii. z. q j. d.
iij s. vi. d.	xxxvj. z. iij. q j. d.	lxxij. z. vi. j. d.	xxxvij. z v. ij. d.
v s.	xxxij. z. j. d.	lxvi. z. ij. d.	xxxij. z ij q i. d.
v. s. vj. d.	xxx. z. j. d.	lx. z. ij d.	xxx. z. iij q.
vi s.	xxvj. z. i. ij. d.	lv. z. iij. d.	xxvij. z. i ij. d.
vi. s. vj. d.	xxv. z. q. i ij. d. ob.	l. z. iij. q. iij d.	xxvi. z. ob.
vij. s.	xxiij. z. vi. ij d.	xlvij. z. q. i d.	xx i j. z. iii. d.
vij. s. vj. d.	xxij. z. j. d.	xliij. z. ij. d.	xxj. z. vi. j. d.
viij. s.	xx. z. di. iij. d.	xl. iz. q. iij. d.	xxi. z iij. d.
viij. s. vi. d.	xix. z. q iij d. ob.	xxxviij. z. q iij. d.	xix. z. iii. q. ij. d.

{God bleſſeth true labour / With plenty and fauour}



{Be ſtill and the kind / ward thou ſhalt finde.}



{Picke not the pleſure / But in ten houſe meſur}



{Be watchful and wiſe / In goodnes to riſe.}



The weight of the peny white Loke according to the courſe Cocket. An. 51. H. 3	The weight of the halfe peny wheaton Loke drawn frō the coyſe cocket. A. 51. H. 3	The weight of the peny wheaton Loke drawn frō the coyſe Cocket. An. 51. H. 3.	The weight of the peny houſholde Loke drawne frō the coyſe Cocket. An. 51. H. 3.
iiiCrrrviij.ʒ.q.iij ʤ	CClij.ʒ.ij.q.i.ʤ.	CCccviij.ʒ.ʒi.ij.ʤ	vi Clxxvi.ʒ.iij.q.i.ʤ.
CCrrv.ʒ.di.ij.ʤ.	Clxix.ʒ.iij.ʤ.	iij Crrrviijʒ.q.iii.ʤ	CCCCli. ʒ.iij.ʤ
Clxix.ʒ.iiij.ʤ.	Crrvi.ʒ.iij.q.iij.ʤ.	CClij.ʒ.ij.q.i.ʤ.	iij.Crrrviij.ʒ.q.iij.ʤ
Crrrv.ʒ.q.ʃ.ʤ.	Ci.ʒ.di.	CCij.ʒ.	CClxx.ʒ. di.ij.ʤ.
Cxij.ʒ.ij.q.i.ʤ.	lxxxiij.ʒ.di. ij.ʤ.	Clxix.ʒ.iij.ʤ.	CCrrv.ʒ.di.ij.ʤ.
lxxxv.ʒ.di. iij.ʤ	lxxj.ʒ.di.	Crlv.ʒ.	Clxxxviij.ʒ.q.i.ʤ
lxxxiiij.ʒ.di.ij.ʤ.	lxiij.ʒ.q.iij.ʤ.	Crrvj ʒ.iij.q.iij ʤ	Clxix.ʒ.iij.ʤ.
lxxv.ʒ.iiij.ʤ.	lvi.ʒ.q.ij.ʤ.	Cxj.ʒ.ij q.i.ʤ.	Cl.ʒ.q.ij.ʤ.
lxvij.ʒ.di.ij.ʤ.	l.ʒ.ij.q.	Ci.ʒ.di.	Crrrv.ʒ.q.iij.ʤ
lxi.ʒ.di.	xlv.ʒ.di.ob.	lxxxi.ʒ.i.ʤ.	Crxij.ʒ.
lv.ʒ.q.ij.ʤ.	xlij ʒ.q.ʃ ʤ.	lxxxiij.ʒ.di.ij.ʤ.	Cxj.ʒ.ij.q.ʃ.ʤ.
lij.ʒ.ʃ.ʤ.	xxxix.ʒ.	lxxvij.ʒ.	Ciij.ʒ.ij.ʤ.
xlviij.ʒ.q.ʃ.ʤ.	xxxvi.ʒ.q.	lxxj.ʒ.d.	lxxxvi.ʒ.di.ij.ʤ.
xlv.ʒ.ij.ʤ.	xxx ij.ʒ.ij.q.ʃ.ʤ.ob	lxvij.ʒ.di.ij.ʤ.	lxxxx.ʒ.iij.ʤ.
xlij.ʒ.q.i.ʤ.	xxxi.ʒ.di.iij.ʤ.ob	lxij.ʒ.q.iij.ʤ.	lxxxiij.ʒ.di.ij.ʤ.
xxxix.ʒ ij.q.i.ʤ.	xxix.ʒ.ij.q.ij.ʤ.	lix.ʒ.di.iiij.ʤ.	lxxix ʒ di.ij.ʤ.

Be glad gentle creature	It makes a poore man,	Looke well to thy season	Be not wicth thy neighbor
God blesseth with increase	To sell flower for bran.	With cunning and reason.	God plague all sleights.



The price of the quarter of wheate.	The weight of the half peny white Loke drawne from the fine Cocket. An. 51. H. 3	The weight of the peny white Loake drawne frō the fine Cocket. An. 51. H. 3.	The weight of the half peny white Loke drawne from the coyle Cocket An. 51. H. 3.
ir.s.	rviij.z.q.ij.d.	rrrvj.3.ij.q.j.d.	rviij.z.ij.q.i.d.
ir.s. vi.d.	rij.z.q.ij.d.	rrriij.z.ij.q.ij.d	rvij.z.ij.q.i.d.
r. s.	rvi z.di.ij.d.	rrriij.3.ij.d.	rvi.z.ij.q.ij.d.
r s. vi.d.	rv.z.ij.q.	rrri.z.d.	rvi.z.ij.d.
ri. s.	rv z.j.d.	rrr.3.ij.d.	rv.z.q.ij.d.
ri.s. vj.d.	riiij.z.q.ij.d.	rrviij.z.ij q.j.d.	riij.z.i.ij.d.
rij. s.	rij.z,ij.q.i.d.	rivij.z.di.ij.d.	riij.z.j.d.
rij.s. vi.d.	riij.z.iij.d.	rrvi.3.q.ij.d.	rij.z d.ob.
rij s.	rij.z.di i ij d.	rrv.z.q.ij.d.	r ij.z.
rij.s.vj.d.	rij.z.q.	rriij.3.di.	rij z.di ob.
rij s.	ri.z.ij.q.j.d.	rrij.z.di.ij.d.	r j.z.i.d.ob.
riij s.vj.d.	ri.z.q.ij.d.	rrij.z.ij.q.j d.	ri.z.di.ij.d.
rv.s.	r.z.	rrij.z.	ri.z.q.ob.
rv.s. vj.d.	r.z.di.ij.d.	rrj.z.q.j.d.	r.z.ij.q.ij.d.
rvj s.	r.z.q.ij.d.	rr.z.di.iij.d.	r.3.di.j.d.ob.
rvj.s.v.d.	rvij.z..di	rr.z.	r.z.q.

God dlesseth true labour with plenty and fauour



We ſtriue the end to find more then bolt ſtube.



Picke not at thy pleſure but in true honeſt meſure



Be warefull and wiſe to good nes roiſe.



The weight of ye penny white Loke according to the courſe Cocket. An. 51. H. 3	The weight of ye halfe penny wheaton Loke dzawn frō the coꝛſe cokett. A. 51. H. 3	The weight of the penny wheaton Loke dzawn frō the coꝛſe Cocket. An. 51. H. 3.	The weight of the penny houſholde Loke dzawne frō the coꝛſe. Cocket. An. 51. H. 3.
rrrbij. 3. di. ij. ꝺ.	rrrbiij. 3. iiij ꝺ.	lbj. 3. q. ij. ꝺ.	lrrb. 3. iiij. ꝺ.
rrrb. 3. di. ij. ꝺ.	rrbj. 3. di iij. ꝺ.	liij. 3. q. ij ꝺ.	lr j. 3. iij. ꝺ.
rrriij. 3. iij. q. i. ꝺ.	rrb. 3. q ij. ꝺ.	l. 3. di. iij. ꝺ.	lrbij. 3. di. ij. ꝺ.
rrrij. 3. iij ꝺ.	rri ij. 3. ij ꝺ.	r b ij. 3. j. ꝺ	lriij. 3. q. iij. ꝺ.
rrr. 3. di. q. iiij. ꝺ.	rriij. 3. j. ꝺ.	rlbj. 3. ij. ꝺ.	lrij. 3. q. iij. ꝺ.
rrir. 3. q. iij. ꝺ.	rrij. 3. j. ꝺ.	r iij. 3. ij. ꝺ.	lbiij. 3. iij. q. i. ꝺ.
rrbiij. 3. iij. ꝺ.	rrj. 3. iij. ꝺ.	r ij. 3. q. i. ꝺ.	lbi. 3. q. i j. ꝺ.
rrbij. 3. j. ꝺ.	rr. 3. q. j. ꝺ.	r . 3. di. ij. ꝺ.	liij. 3. ij. ꝺ.
rrbi. 3.	rir. 3. di.	r rir. 3.	lij. 3.
rrb. 3. j. ꝺ.	rbiij. 3. . iij. q. j. ꝺ.	r rbij. 3. di. ij. ꝺ.	l. 3. ij. ꝺ.
rr iij. 3. ij. ꝺ.	rbiij. 3. ij. ꝺ.	rrrbj. 3. iij. ꝺ.	rbiij. 3. q. j. ꝺ.
rriij. 3. q. j. ꝺ.	rbij. 3. di.	rrrb. 3.	rlbi. 3. di. ij. ꝺ.
rrij. 3. di. j. ꝺ.	rbj. 3. iij. q. iij. ꝺ.	rriij. 3. iij. q. j. ꝺ.	rlb. ij. ꝺ.
rrj. 3. iij. q. j. ꝺ.	rbj. 3. q. ij. ꝺ.	rrij. 3. di. iij. ꝺ.	rliij. 3. di. iij. ꝺ.
rr. 3. iij. ꝺ.	rb. iij. . ij. ꝺ.	rrri. 3. di. iij. ꝺ.	rij . 3. q. i. ꝺ.
rr. 3. di.	rb. 3. q. ij. ꝺ.	rrr. 3. di. iij. ꝺ.	rlj. 3.

He that giueth measure, God blesseth with treasure	It makes a poore man, To sell flower for bране.	Looke well to thy season with cunning and reason.	Be iust with thy weights, God plagues falſe sleights.
			
The price of the quarter of wheate.	The weight of the halfpeny white Loafe drawne from the Ale Tocket. An. 51. H. 3.	The weight of the peny wheaten Loafe drawn from the coarſe Cocket. An. 51. H. 3.	The weight of the peny houſhold Loafe drawn from the coarſe Cocket. An. 51. H. 3.
rbij.s.	ir.z.di.iiij.d.	rir.z.q.ij.d.	ir.z.ij.q.iij.d
rbij.s.bj.d.	ir.z.q.ij.d.	rbij.z.ij.q.ij.d.	ir.z.di. ij d.
rbij.s.	ir.z.iiij.d.	rbij.z.q.ij.d.	ir.z.q.ij.d.
rbij.s.bi.d.	bij.z.ij.q.iij.d.	rbij.z.ij.q.i.d.	ir.z.ij.d.ob.
rir.s.	bij.z.di.iij.d.	rbi.z.q.ij.d.	bij.z. ij q.ij.d.
rir.s.bi.d.	bij.z.q iij.d.	rbj.z.ij q.ij.d.	qij.z.i.ij.d. ob.
rr.s.	bij z.q.	rbj.z.di.	bij.z.q.iij.d.
rr.s.bj.d.	bij.z.i.d.	rbj.z.ij.d	bij z q.
rrj.s.	bij.z.i.q.ij d.	rb.z.di.iij.d.	bij.z.i.d.
rrj.s.bi.d.	bij.z.di.iij.d.	rb.z.q.ij.d	bj.z.ij.q.ij.d.
rrij.s.	bj.z.di.ob.	rb.z.	bj.z.di.ij.d.
rrij.s.bi.d.	bj.z.q.ij.d.	rbij.z.di.iij.d.	bj z.di.
rrbij.s.	bj.z.iij d.	rbij.z.q.ij.d.	bj.z.q.ij.d.
rrbij.s.bi.d.	bj.z.	rbij.z.	bj.z.q.ij.d.
rrbij.s.	bi.z.ij q.ij.d.	rbij.z.iii.q.j.d.	bj z.i.d
rrbij.s.bi.d.	bi.z.ij.q.	rij.z.di.	bi.z.ij.q.ij.d.

God bleſſe thy true labour, | Be ſtill quicke and kind | Pluck no aſh thy pleaſure | Mr watchfull and wiſe
Wirh pleaſure and plenty. | Reward thou haſt finde. | But in thy honeſt meſure | In goodnes coriſel.






The weight of the peny white Loke according to the coyſe Cocket. An. 51 H. 3.

The weight of the halfe peny wheaton Loke drawne frō the coyſe coket, A. 51. H. 3

The weight of the peny wheaton Loke drawne frō the coyſe Cocket. An. 51. H 3.

The weight of the peny houſhold Loke drawne from the coyſe Cocker. An 51. H. 3

rir.ʒ.iy.q.iy.ʊ.	riiy.ʒ.iy.q iy ʊ.	rr r.ʒ.iy.q.'.ʊ.	rrrir.ʒ.iy.q.ſ.ʊ.
rir.ʒ.q.ſ.ʊ.	riiy.ʒ.'i.	rrir.ʒ.	rr biy.ʒ.di.y.ʊ.
rbiy.ʒ.iy.q. i.ʊ.	riiy.ʒ.iſ.ʊ.	rrbiy.ʒ.iiy.ʊ.	rrrby.ʒ.di.y.ʊ.
rbiy.ʒ.q.	r iy.ʒ.d'.iiſ ʊ.	rrby.ʒ.q.iy.ʊ.	rr rbi.ʒ.di.
rby.ʒ.iy.q.i.ʊ.	riy.ʒ.q.y.ʊ.	rrbi.ʒ.' i iy.ʊ.	r: rb.ʒ.di. y.ʊ.
rbii.ʒ.q.iſ.ʊ. ʒ. ſ.	riy.ʒ.	rrbſ.ʒ.	rrriiy.ʒ.di. iiy.ʊ.
rbi.ʒ.iy.q iy.ʊ	ry.ʒ.'i.iy.ʊ.	rrb .ʒ.q.i.ʊ.	rrriy.ʒ.iy.q.ſ.ʊ.
rbi.ʒ.d'.	ry. ʒ.q.iſ.ʊ.	rriiy.ʒ.di.iiy.ʊ.	rrriy.ʒ.
rbi ʒ.y.ʊ.	ry.ʒ.' .ʊ.	rriiy.ʒ.y.ʊ.	rrry.ʒ.iiy.ʊ.
rb.ʒ.di.iiſ.ʊ.	rſ.ʒ.'iy.q.ſ.ʊ.	rr y.ʒ.ʊ .iſ.ʊ.	rrrſ.ʒ.q.iy.ʊ.
rb.ʒ.q.'.ʊ.	rſ.ʒ.d'.'	rriy.ʒ.	rrr.ʒ.'i.y.ʊ.
rb.ʒ.	rſ.ʒ.q.	rry .ʒ.y.ʊ.	rrr.ʒ.
r'iy.ʒ.di.iiy.ʊ.	rſ.ʒ.	rry.ʒ.	rrir.q.iiſ.ʊ.
ri y.ʒ q.iſ.ʊ.	r.ʒ.iy.q.i.ʊ.	rri.ʒ.di.y.ʊ.	rrb y.ʒ.iy.q.i.ʊ.
riiy.ʒ.y.ʊ.	r.ʒ.d'.ſ.ʊ.	rri.ʒ.y ʊ.	rriby.ʒ.iiy.ʊ.
r'iy.ʒ.iy.q.i.ʊ	r.ʒ.q.y.ʊ	rr.ʒ.di.iiy.ʊ.	rrby.ʒ.iſ.ʊ. b.

Be that giueth measure. God blesseth with treasure	Be makes a poore man, To sell flower for bran.	Looke well to your season with cunning and reason.	Be iust with thy weights, God plagues false sleights
			

The price of the quarter of wheate.	The weight of the halfpeny white Loafe drawne from the fine Cocket. An. 51. H. 3.	The weight of the penny white Loafe drawn from the fine Cocket. An. 51. H. 3.	The weight of the halfe peny white Loafe drawn from the course Cocket. An. 51. H. 3.
rrb.s.	vi.ʒ.[illegible]ij d.	riij.ʒ.iij q.	vj.ʒ.iij.q.
rrb.s.vj.d.	vj.ʒ.q.iij.d.	rij.ʒ.iij.q.j.d.	vj.ʒ.di.ij.d.ob.
rrbj. s.	v[illegible].ʒ.q.ij.d.	rij.ʒ.di.iiij.d.	vj.ʒ.[illegible]i.
rrbi.s.v[illegible].d.	vi.ʒ.iij d.	rij.ʒ.q.iij.d.	vj.ʒ..q.ij.d.ob.
rrbj.s.	vi.ʒ.j.d.	rij.ʒ.ij.d.	vj.ʒ q.
rrbj..vi.d.	vj.ʒ.	rij.ʒ.	vj.ʒ ij d.
rrbiij.s.	v.ʒ.iij.q.j.d.	rj.ʒ.di.ij d.	vj.ʒ.ob.
rrbij.s.vi.d.	v.ʒ.ij.q.	rj.ʒ.di.j.d	v.ʒ.ij q.ij.d. ob.
rrir.s.	v.ʒ.di.iij d.	rj.ʒ.q.ij.d.	v.ʒ.ij.q.j.d.ob.
rrir.s.vj.d.	v.ʒ.[illegible]i.j.d.	rj.ʒ.iiij.d.	v.ʒ.di.iiij.d.ob.
rrr.s.	v.ʒ.[illegible]i.	ri.ʒ.	v.ʒ.[illegible]i.j.d.ob.
rrr.s.vj.d	v.ʒ.q.iij.d.	r.ʒ.ij.q.j.d.	v.ʒ.di.ob.
rrrj.s.	v.ʒ.q.j.d.	r.ʒ.d[illegible].ij.d.	v.ʒ.q.iiij.d.
rrrj.s.vi.d.	v.ʒ.q.	r.ʒ.[illegible]i.	v.ʒ.q.ij.d.
rrry.s.	v.ʒ.iij.d.ob.	r.ʒ.q.j.d.	v.ʒ.q.ob.
rrry.s.vi.d.	v.ʒ.j.d.ob.	r.ʒ.ij.d.	v.ʒ.iij.d.

God liuerth true indoute
Fresh plenty and saueur.

We trik quicke and stud
Reward thou shalt finde.

Plick no ai thy pleisir
But in thi honest measure

Be watchful and wise
In goodnes to ri se



The weight of the peny white Loke according to the corse Cocket. An. 51. H. 3.

The weight of the halfe peny wheaton Loke drawne frō the corse coket, A. 51. H. 3

The weight of the peny wheaton Loke drawn frō the corse Cocket An. 51. H. 3.

The weight of the peny houshold Loke drawne from the corse Cocket An. 51. H. 3

rııy.ʒ.di.	r.ɜ.iy.ȣ.	rr.ʒ.q.i.ȣ.	rrbıy.ʒ.
r'y.ʒ.q.	ir. .iy.q iiy.ȣ.	r.r.ʒ.iy.q.iy.ȣ.	rrb'.ɜ.di.
riy.ʒ.	ir.ɜ.iy.q.	rir.ɜ.di.	rrbi.ʒ.
rh.ʒ.iy.q.	ir.ɜ .di.ȷ.ȣ.	rir.ɜ.iy.ȣ.	rrb.ɜ.di.
rij.ʒ.di.	ir.ɜ.q.iy.ȣ.	rbiy.ɜ.iy.q.ı.ȣ	rrb.ɜ.ȷ.ȣ.
ry.ʒ.q.ȷ.ȣ.	ir. ɜ.iiy.ȣ.	rbiy. ɜ.q.iy.ȣ.	rri'y.ɜ.' i.y.ȣ.
ry.ʒ.i.ȣ.	ir.ɜ	rbiy.ɜ.	rriiy.ɜ.y ȣ.
ri.ʒ.iy.q .ȷ.ȣ.	vıij.ɜ.iy.q.iy.d.	rbȷ. ɜ. i y.q.ȷ.ȣ.	rriy.ɜ.di.iiy.ȣ.
ri.ʒ.di.iy.ȣ.	vıij.ɜ.iy.q.	rb'ȷ.ɜ.di.	rriy.ɜ.q ȷ.ȣ.
ri.ʒ.q.iiy.ȣ.	v'y.ɜ.q.y ȣ.	rbȷ.ɜ.di.iiy.ȣ.	rry. iy.q.y.ȣ.
rȷ.ʒ.q.	v'y.ɜ.q iiij.ȣ.	rbi.ɜ.'y.q.'y.ȣ	rry.ɜ.di.
ri.ʒ.ȷ.ȣ.	viy.ɜ. q.ȷ.ȣ.	rbi.ɜ.di.y.ȣ.	rry.ʒ y.ȣ.
r.ʒ.iy.q.iij.ȣ.	v ij.ɜ. iy.ȣ.	rbi.ɜ.q.i.ȣ.	r ȷ.ɜ.iy.q.ȷ.ȣ.
r.ʒ.di.iiy.ȣ.	viy. ɜ.ȷ.ȣ.	rbȷ.ɜ y.ȣ.	rri.ʒ.q.iy ȣ.
r.ʒ.di.ȷ.ȣ.	vij.ʒ.iy.q.iij ȣ.	rb.ɜ.iy.q.i.ȣ.	rri.ɜ.y.ȣ.
r.ʒ.q.iij.ȣ.	vij.ɜ.iy.q.ȷ.ȣ.	rb.ɜ.di.y.ȣ.	rr.ɜ.iy.q.'.ȣ.

He that giueth measure God blesseth with treasure	It makes a poore man, To sell flower for bran.	Looke well to thy reason With cunning and reason.	Be iust with thy weights God plagues all cheights
			

The price of the quarter of wheate.	The weight of the half peny white Loke drawne from the fine Cocket. An. 51. H. 3	The weight of the peny white Loake drawne frō the fine Cocket. An. 51. H. 3.	The weight of the half peny white Loke drawne from the coze Cocket. An. 51. H. 3.
rrrij.s.	v.ʒ.ob.	r.ʒ.j.d.	v.ʒ.ij.d.ob.
rrrij.s.vj.d.	iij.ʒ.ij.q ij.d.	ir.ʒ.iij.q.j d.	v.ʒ.ij.q j.d.ob.
rrrij.s.	iij.ʒ.ij.q.ij.d.	ir.ʒ.di.iij.d.	iij.ʒ.ij.q.ij.d.ob
rrrij s.v .d.	iij.ʒ.iij.q.i.d.	ir.ʒ.di.ij.d.	iiij.ʒ.ij.q.ij.d.
rrrv.s.	iij.ʒ.di.ij.d.ob.	ir.ʒ.q.i.d.	iij.ʒ.ij q.j.d.ob.
rrrv..vi.d.	iiij ʒ.di.ij.d.	ir. ʒ.q.	iiij.ʒ.ij.q.
rrrvj.s.	iij.ʒ.di.ij.d.	ir.ʒ.iiij.d.	iiij.ʒ.di.iij.d.
rrrvi.s.vi.d.	iij.ʒ.di.	ir.ʒ.	iij.ʒ.di.ij.d.ob.
rrrvij.s.	iij.ʒ.q.iij d.	vij.ʒ.ij.q.j.d.	iiij.ʒ.di.j.d.
rrrvij.s.vj.d.	iij.ʒ.iiij.d.	vij.ʒ.j.q ij.d.	iiij.ʒ.di.
rrrviij.s.	iij.ʒ.q.ij.d.	vij.ʒ.di.iij.d.	iiij.ʒ.q.iij.d.
rrrviij.s.vj.	iij.ʒ.q.j.d.	vij.ʒ.di.ij.d.	iij.ʒ.q.iij.d.
rrrir.s.	iij.ʒ.iij.d.	vi j ʒ.q.iij.d.	iiij.ʒ.q.j.d. ob.
rrrir.s.vi.d.	iij.ʒ.iij.d.	viij.ʒ.q.j d.	iiij.ʒ.q.
rl.s.	iij.ʒ.ij.d.	vij.ʒ.iij.d.	iiij.ʒ .iij d.ob.
rl.ʒ.vi.d.	iiij.ʒ.j.d.	viij.ʒ.ij.d.	iiij.ʒ ij d.ob



The weight of the peny white Loke according to the course Cocket. An. 51. H. 3	The weight of the halfe peny wheaton Loke drawn frō the course cocket. A. 51. H. 3	The weight of the peny wheaton Loke drawn frō the course Cocket. An. 51. H. 3.	The weight of the peny housholde Loke drawne frō the course Cocket. An. 51. H. 3.
r ʒ. q.	vij. ʒ. di. iij. ꝺ.	rv. ʒ. q. i. ꝺ.	rr. ʒ. di.
r. ʒ. ij ꝺ.	v. ij. ʒ. di. i. ꝺ. ob.	rv. ʒ. iij. ꝺ.	rr. ʒ. q. i. ꝺ.
ir. ʒ. ij. q. ij. q.	vij. ʒ. r. ij ꝺ.	riiij. ʒ. di. iij. ꝺ.	r r ʒ. iij. q. ii. ꝺ.
ir ʒ. ij. q. ob. ꝺ.	vij. ʒ. q. ob.	riij. ʒ. di. ij. ꝺ.	rir. ʒ. di. ij. ꝺ.
ir. ʒ. di. iij. q.	vij. ʒ. iij ꝺ.	riiij. ʒ. q. iij. ꝺ.	rir. ʒ. q. ſ. ꝺ.
ir. ʒ. di.	vij ʒ. ii ꝺ.	riij. ʒ. ii ſ. ꝺ.	rir. ʒ.
ir. ʒ. q. iij.	vi ʒ. ꝺ.	riij. ʒ. ij. ꝺ.	rviij. ʒ. ij. q. i. ꝺ.
ir. ʒ. q.	i. ʒ. ij. q. iij ꝺ.	riij. ʒ. iij. q. ij. ꝺ.	rviij ʒ.
ir. ʒ. ij. ꝺ.	vj. ʒ. iij. q. ij. ꝺ.	riij ʒ. di. iij ꝺ.	rviij. ʒ. iij. ꝺ.
ir. ʒ.	vi. ʒ. iij. q.	riij. ʒ. di	rviij. ʒ.
viij. ʒ. iij. q. ij. ꝺ.	vj ʒ. di. ij. ꝺ. ob.	r iij. ʒ. q. ij. ꝺ.	rvij. ʒ. ij. q. ſ. ꝺ.
viij. ʒ. q. jij. ꝺ.	vj. ʒ. ij. ꝺ.	riij. ʒ. iij. ꝺ.	rvij ʒ. di.
viij. ʒ. q. iij. ꝺ.	j. ʒ. q. iij. ꝺ. ob.	rij. ʒ. ij q. ij. ꝺ.	rviij. ʒ. q. ſ. ꝺ.
viij. ʒ. di.	vi. ʒ. q. ſ. ꝺ.	rij. ʒ. ij. q. i. ꝺ.	rviij. ʒ.
v ij. ʒ. q. iij. ꝺ.	vi. ʒ. q. ij. ꝺ.	rij. ʒ. di. ij. ꝺ.	rvj. ʒ. ij. q. ij. ꝺ.
viij. ʒ. ij. ꝺ	vj. ʒ. q.	rij. ʒ. di.	rvi. ʒ. ꝺ. iij. ꝺ.









The price of the quarter of whcate.	The weight of the half peny white Loke drawne from the fine Cocket. An. 51. H. 3	The weight of the peny white Loake drawne frō the fine Cocket. An. 51. H. 3.	The weight of the half peny white Loke drawne from the coyle Cocket. An. 51. H. 3.
lxi.s̄.	iiij.z.	viij.z.	i ſ z.ij.d.ob
xli.s̄.vi.d.	iij.z.iij.q.iſij.d.	vj.z.iij.q.iij.d.	iiij.z.ſ.d.ob.
xly.s̄.	iij.z.iij.q.iij.d	vj.z.iij.q.ſ.d.	iiij.z.ob.
xly.s̄.vi.d.	iij.z.iij.q.iſ.d.	vj.z.di.iiij.d.	iij.z.iij.q.iiij.d.
xliij.s̄.	iij.z.iij.q.ſ.d.	vj.z.di.iij.d.	iij.z.iij.q.iij.d.ob.
xliij.s̄.vi.d	iij.z.iij.q.	vj.z.di.j.d.	iij.z.vj.q.j.d.ob.
xliiij.s̄.	iij.z iij.q.	vj.z.di.	iij.z.iij.q.ſ.d.ob.
xliij.s̄.vj.d.	iij.z.di.iiij.d.	vij.z.q.iij.d.	iij.z.iij.q.ſ.d.
xlv.s̄.	iij.z.di.iij.d.	vj.z.q.ſ.d.	iij.z.iij.q.
xlv.s̄.vi.d.	iij.z.di.ij.d.ob.	vj.z.q.	iij.z.di.iiij.d.
xlvi.s̄.	iij.z.di.j.d.	vj.z.iiij.d.	iij.z.di.iij.d.ob.
xlvj.s̄.vj.d.	iij.z.di.ſ.d.	vj.z.j.d.	iij.z.di.j.d.ob.
xlvij.s̄.	iij.z.di.	vj.z.	iij.z.di.j.d.
xlvij.s̄.vj.d.	iij.z.q.iiij.d.ob.	vi.z.iij.q.iiij.d.	iij.z.di.ſ.d.
lxviij.s̄.	iij z.q.iiij.d.	vi.z.iij.q.iij.d.	iij.z.di.ob.
xlviij.s̄.vj.d.	iij.z.q.iij.d.	vi.z.iij.q.ſ.d.	iij.z.q.iiij.d.ob.

{God bleſſeth true labour / With plenty and fauour}



{Be ſtiłłe and kind / Reward thou ſhalt finde.}



{Vſe not thy picture / But in thy honeſt meſure}



{Be warie and wiſe / In goodneſs to riſe.}



The weight of the peny white Loke according to the courſe Cocket. An. 51. H. 3	The waight of the haiſe peny wheaton Loke dzawn frō the coꝛſe coket. A. 51. H. 3	The weight of the peny wheaton Loke dzawn frō the coꝛſe Cocket. An. 51. H 3.	The weight of the peny houſholde Loke dzawne frō the coꝛſe Cocket. An. 5. 1. H. 3.
viij. ℥. q.	vj. ℥. iij. ʒ.	xij. ℥. q. i. ʒ.	xvj. ℥. di.
viij. ℥. iij. ʒ.	vj. ℥. ij. ʒ.	xij. ℥. iij. ʒ.	xvj. ℥. q. j. ʒ.
viij. ℥. j ʒ.	vj. ℥.	xij. ℥.	xvj. ℥. ij. ʒ.
viij. ℥. iij. q. iij. ʒ.	v. ℥. iij. q. iij. ʒ.	xi. ℥. iij. q. iij. ʒ.	xv. ℥. ij. q. i. ʒ.
viij. ℥ iij. q. ij ʒ.	v. ℥. iij. q. iij. ʒ.	xj. ℥. iij. q. j. ʒ.	xv. ℥. di. iij. ʒ.
viij. ℥. iij. q.	v. ℥. iij. q. j. ʒ.	xj. ℥. di. ij. ʒ.	xv. ℥. di.
viij. ℥. di. iij. ʒ.	v. ℥. iij. q.	xj. ℥. di.	xv. ℥. q. j. ʒ.
viij. ℥. di. ij. ʒ.	v. ℥. di. iij. ʒ.	xj. ℥. q. j. ʒ.	xv. ℥. iij. ʒ.
viij. ℥ di.	v. ℥. di. ij. ʒ.	xj. ℥. iij. ʒ.	xv. ℥.
viij. ℥. q. ij ʒ.	v. ℥. di. j. ʒ.	xj. ℥. ij. ʒ.	xiij. ℥. iij. q. j ʒ.
viij. ℥. q. iij. ʒ	v. ℥. di.	xj. ℥.	xiij. ℥. di. iij. ʒ.
viij. ℥. q.	v. ℥. q. iij. ʒ.	x. ℥. iij. q. iij. ʒ.	xiij. ℥. di.
viij. ℥ iij. ʒ.	v. ℥. q. ij. ʒ.	x. ℥. iij. q. j. ʒ.	xiij. ℥. q. ij. ʒ.
viij. ℥. ij. ʒ.	v. ℥. q. j. ʒ.	x. ℥. di. ij. ʒ.	xiij. ℥. iij. ʒ.
viij. ℥. j. ʒ.	v. ℥. q.	x. ℥. di.	xiij. ℥. ij. ʒ.
viij. ℥. iij. q. iij. ʒ.	v. ℥. iij. ʒ.	x. ℥. q. iij. ʒ.	xij. ℥. iij. q. ij. ʒ.

He that giuerh measure
God blesse him with treasure



It maketh a poore man
To sell his ware for nan.



Looke well to thy season
With cunning and reason.



Be iust with thy weights
God plagues false knights.



The price of the quarter of wheate.	The weight of the half peny white Loafe drawne from the fine Cocket. An. 51. H. 3	The weight of the peny white Loafe drawne frō the fine Cocket. An. 51. H. 3.	The weight of the half peny white Loafe drawne from the caſe Cocket. An. 51. H. 3.
x lix.s.	i.j.z.q.ij.d.ob.	v.z.iij.q.	iij.z.q.iiij.d
xlix.s.vj.d.	ilj.z.q.ij.d.	vi.z.i.iij.d.	iij z.q.iij d.
l.s.	iij.z.q.i.d.	vi.z.di.ij.d.	iij z.q.ij.d.ob.
l.s.vi.d.	iij.z.q.	vj.z.di.	iij.z.q.ij.d.
li.s.	iij.z.iiij.d.ob.	vi.z.q.iiij.d.	iij.z.q.i.d.
li.s.vi.d.	iij.z.iiij.d.	vi.z.q.ij.d.	iij.z.q.ob.
lii.s.	iii z iij.d.ob.	vi.z.q.i.d.	iij.z.q.
lii.s.vj.d.	iij.z.iij.d.	vi.z.q.i.d.	iij z.iiij.d.
liij.s.	iij.z.ij.d.	vi.z.iiij.d.	iij.z.iij.d.ob.
liij.s.vi.d.	iij.z.j.d.ob.	vi.z.iij.d	ij.z.iiij.d.
liiij.s.	iij.z.i.d.	vi.z.ij.d.	iij.z.ij.d.ob.
liiij.s.vi.d.	iij.z.ob.	vi.z.i.d.	iij z.ij.d.
lv.s.	iij.z.	vi.z.	iij.z.j.d.ob.
lv.s.vi.d.	ij.z.iij.q.iiij.d.ob.	v.z.iij.q.iiij.d.	iij.z.ob.
lvi.s.	ij.z.iij.q.iiij.d.	v.z.iii.q iiij.d.	iij z.
lvi.s.vi.d.	ij.z.iij.q.iii.d.ob.	v.z.iij.q.ij.d.	ij.z.iij.q.iiij.d.

God blesseth true labour
With plenty and fauour.

Be diligent and kind
Towards them that liue vnder.

Driue not at the plough
Vse in any hand-seruice.

Mannerful and wise
In seruice to thrise.



The weight of the peny white Loke according to the coyne Cocket. An. 51. H. 3	The weight of the halfe peny wheaton Loke drawn frō the coyne cocket. A. 51. H. 3	The weight of the peny wheaton Loke drawn frō the coyne Cocket. An. 51. H 3.	The weight of the peny houshold Loke drawne frō the coyne Cocket. An. 51. H 3.
vi.ʒ.iiij.q.iij.ʤ.	v.ʒ.iij.ʤ.ob.	x.ʒ.q.ij.ʤ.	xiij.ʒ.ij.q.j.ʤ.
viij.ʒ.ij.q.j.ʤ.	v.ʒ.j.ʤ.	x.ʒ.ij.ʤ.	xiij.ʒ.di.ij.
vi.ʒ.iij.q.	v.ʒ.j.ʤ.	x.ʒ.ij.ʤ.	xiij.ʒ.di.
vi.ʒ.di.iij.ʤ.	v.ʒ.	x.ʒ.	xiij.ʒ.q.ij.ʤ.
vi.ʒ.di.ij.ʤ.	iiij.ʒ.ij.q.iij.ʤ.	ix.ʒ.ij q.ij.ʤ.	xiij.ʒ.iij.ʤ.
vi.ʒ.di.j.ʤ.	iiij.ʒ.ij.q.ij.ʤ.	ix.ʒ.ij.q.j.ʤ.	xiij.ʒ.j.ʤ.
vi.ʒ.di.	iiij.ʒ.ij.q.j.ʤ.	ix.ʒ.di.ij.ʤ.	xiij.ʒ.
vi.ʒ.q.iij.ʤ.	iiij.ʒ.ij.q.j.ʤ.	ix.ʒ.di.j.ʤ.	xij.ʒ.ij.q.j.ʤ.
vi.ʒ.q.ij.ʤ.	iiij.ʒ.ij.ʤ.	ix.ʒ.di.	xij.ʒ.di.iij.ʤ.
vi.ʒ.q.j.ʤ.	iiij.ʒ.di.iij.ʤ.ob.	ix.ʒ.q.iij.ʤ.	xij.ʒ.di.ij.ʤ.
vi.ʒ.q.	iiij.ʒ.di.ij.ʤ.	ix.ʒ.q.j.ʤ.	xij.ʒ.di.
vi.ʒ.iij.ʤ.	iiij.ʒ.di.j.ʤ.	ix.ʒ.q.j.ʤ.	xij.ʒ.q.iij.ʤ.
vi.ʒ.ij.ʤ.	iiij.ʒ.di.ij.ʤ.	ix.ʒ.iij.ʤ.	xij q.j.ʤ.
vi.ʒ.j.ʤ.	iiij.ʒ.di.i.ʤ.	ix.ʒ.ij ʤ.	xij.ʒ.ij.ʤ.
vi.ʒ.	iiij.ʒ.di.	ix.ʒ.	xij.ʒ.
v.ʒ.iij.q.iij.ʤ	iiij.ʒ.q.iij.ʤ. b	viij.ʒ.ij.q.iiij.ʤ.	xi.ʒ.iij.q.j.ʤ



The price of the quarter of wheate.	The weight of the halfe peny white Loafe drawne from the fine Cocket. An. 51. H. 3	The weight of the peny white Loafe drawne frō the fine Cocket. An. 51. H. 3.	The weight of the halfe peny white Loafe drawne from the coarſe Cocket. An. 51. H. 3.
lviij.s.	vj.z.iij.q.iij.d.	v.z.iij.q.j.d.	vj.z.iij.q.iiij.d.
lviij.s.vj.d.	vj.z.iij.q. vj .d.b.	v.z.iij.q.	ij.z.iij.q.iij.d ob.
lviij.s.	vj.z.iij.q.vj.d.	v.z.di.iij.d.	ij.z.iij.q.iij.d.
lviij.s.vj.d.	vj.z.iij.q.j.d. ob.	v.z.di.iij.d.	ij.z.iij.q.ij.d.
lix.s.	vj.z.q.j.d.	v.z.di.ij.d	ij.z.iij.q.j.d.ob.
lix.s. vj.d.	vj.z.iij.q.ob.	v.z.di.j.d.	ij.z.iij.q.j.d.
lx.s.	vj.z.iij.q.	v.z.di.	ij.z.q.iij.d.ob.
lx.s.vj.d.	vj.z.di.iij.d.ob.	v.z.q.iij.d.	ij.z.iij.q.

The allowance for Bakers for their labour and charges is ſet downe in the fift Page of the Preface to Magiſtrates and Officers.



The weight of the peny white Loke according to the coyne Cocket. An. 51. H. 3.

The weight of the halfe peny wheaton Loke drawne frō the coyne cokes, A. 51. H. 3.

The weight of the peny wheaton Loke drawn frō the coyne Cocket. An. 51. H. 3.

The weight of the peny houshold Loke drawne from the coyne Cocket. An. 51. H. 3.

v.ʒ.i.ij.q.iij.ʒ.	iij.ʒ.q.iij.ʒ.	viij.ʒ.ij.q.ij.ʒ.	xj.ʒ.iij.q.j.ʒ.
v.ʒ. ij.q.ij.ʒ.	iij.ʒ.q.ij.ʒ.ob.	viij.ʒ.ij.q.	xj.ʒ.di.iij.ʒ.
v.ʒ.iij.q.j.ʒ	iij.ʒ.q.ij.ʒ.	viij.ʒ.di.iij.ʒ.	xj.ʒ.di.ij.ʒ.
v.ʒ.di.iij ʒ.	iij.ʒ.q.j.ʒ.ob.	v ij.ʒ.di.ij.ʒ.	xj ʒ.q.iij.ʒ
v.ʒ.di.ij.ʒ.	iij.ʒ.q.j.ʒ.	viij.ʒ.di.ij.ʒ.	xj.ʒ.q.j.ʒ.
v.ʒ.di.ij.ʒ.	i ij.ʒ.q.	viij.ʒ.ij.	xj.ʒ.iij.ʒ.
v.ʒ.di.j.ʒ.	iij.ʒ.iij.ʒ.	viij.ʒ.q.ij.ʒ.	xj.ʒ.ij.ʒ.
v.ʒ.di.	iij.ʒ.ij.ʒ.	viij.ʒ.q.j.ʒ.	xj.ʒj.ʒ.

This Assise is made to be observed after the rate of eight gallons the bushell of wheate, as hereafter followeth.

The Aſsiſe of Bread.

In this Aſſize there is no allowance giuen vnto the Baker toward his charges for the baking of his Bread, otherwiſe then before in this Booke is remembred. And the baker for his firſt offence in breaking of his Aſſize, ſhall bee amerced: for the ſecond offence likewiſe amerced, for the third offence in breaking his Aſſize he ſhall bee more grieuouſly amerced and warned. And if he offend in breaking the Aſſize of his bread the fourth time (being thereof conuicted by order of Law) then hee ſhall receiue corporall puniſhment vpon the Pillory, without any redemption, either by Gold or Siluer. But if the Baker doth exceed (in breaking the Aſſize of his bread) the full weight of ſi.s vi.d. which is one once and a halfe in his farthing White loafe, then hee ſhal ſuffer the iudgement of the Pillory without any fine or admonition giuen vnto him. Et poſt ſeptem dies panis non ponderetur, the Aſſize or weight of bread ſhall not be changed, but by the increaſe and decreaſe of vi.d. in the price of a quarter of Wheat in the Market. And that euery Baker hath his proper marke vpon his bread. Anno 51. H.3. Et. An. 31. Edw. 1. As it appeareth by 14. Edw. 3. Chap. 12.

Note alſo, that this Aſſize of all ſorts of bread, ought alwayes to bee approued by the Troy weight, deriued from the graines of Wheate: wherof two graines, taken in the middeſt of the eare, maketh the xvi. part of a pennig ſterling: iiii. graines, make the eight part of a pennie ſterling: eight graines make the fourth part of a pennie ſterling, and two and thirtie graines of wheate, make the whole ſterling penny.

Twen-

Twentie of which pence make the ounce Troy, xx. d. the quarter of an ounce, v. d. halfe an ounce, tene pence a quarter of an ounce, and 2. d. ob. halfe a quarter of an ounce, which weight being named Troy weight, serueth onely to weigh Bread, Gold, Siluer, pretious Iewels, and Electuaries, of which weight, there is but xii. ounce to the pound, 8. pounds to the gallon, and so by computation, 16. pounds to the pecke, 32. pounds to the halfe bushell, and 64. pounds to the bushell, Anno. 12 H. 7. Chap. 5. Ounces Troy.

There is also another weight named Auoirdupois weight, whereunto there is xvi. ounces for the pound, which weight serueth to weigh Butter, Cheese, Flesh, Tallow, Waxe, and euery other thing which beareth the name of Garbell, and whereof illuech a rebate or waste. The difference betweene these 2. weights, Troy and Auoirdupois is this, that 14. ounces and a halfe, and two pennie weight Troy doe make 16. ounce Auoirdupois weight at this day. And 7. pounds Auoirdupois weight make the gallon for wheate, 14. pounds make the peck, 27. pounds make a halfe bushel. And 56. pounds make the bushell, the which 56. pounds of Auoirdupois weight, are and haue beene accustomably vsed for the content of the bushell through this Realme, in which foresaid seuen pounds of Auoirdupois weight, there are one hundred and two ounces Troy weight, in the 14. pounds Auoirdupois weight, there is two hundred and 4. ounces Troy, in the 28. pounds Auoirdupois weight, foure hundred and 8. ounces Troy, and in the 56. pounds Auoirdupois there is eight hundred and sixtene ounce Troy. And according to the same rate, the quarter of wheat must wey foure hundred fortie eight pounds Auoirdupois weight, the which is fiue thousand, fiue hundred twentie eight ounces of Troy weight: 14. pound Auoirdupois weight, and 16. pounds and 11. ounces Troy, doe fully accord. And, 6. pounds Auoirdupois weight and sixtie seuen pounds 8. ounces Troy weight, doe fully agree in weight. Note also that one penny Sterling, maketh the twentieth part of Auoirdupois weight. Differences of weights.

of an ounce Troy: the halfe pennie maketh the fortieth part of an ounce Troy, and the fourth part of a farthing is the xvi. score part of an ounce Troy. And furthermore it is to bee noted, that the viii l. xx. d. sterling, is fourescore foure ounces halfe an ounce, and two penny weight Troy: And vi. pound. viii. shillings sterling, is fourescore two ounces, three quarters of an ounce and one pennie Troy. From the whight two Assizes, the White, Wheaten, and Houshold breads are calculated and drawne, as in this Booke before is mentioned. And the farthing Cocket, is the farthing White Loafe at this day, the which is mentioned in the Statute made the 51. yeere of the Raigne of King Henrie the third. And the Statute doth appoint but three sorts of bread to bee made and sold vnto the Subiects in the Common wealth, viz. White Bread, Wheaten, and Houshold Bread: Yet neuertheleſſe Horse-bread hath had his continuance for so long time, and the vse thereof so profitable and necessarie for the Common wealth: that it standeth rightly with the Law, to haue his continuance and the Assize thereof hath bin, so must continue: That three Horse loues bee sold from the Bakers for a pennie, viii. d. for vii. d. And that euery one loafe shall waigh the full weight of the pennie White loafe, at what price soeuer the quarter of Wheate be sold at, from the which forenamed Troy weight is also drawne the Assize or gaige, aswell for all manner of wet measures to be had and vsed, both by Land, and within shipboord, as also for all manner of corne & graine vendable within this Realme of England, which according to the Law is to be obserued & kept, aswell within Liberties as without, both by the buyers and sellers: that is to say, the ful and iust weight of vii. ounces Troy in Wheate doe make a concaue or hollow measure, named a pint, and viii. of the same pints doe make the gallon for Wine, Ale, Beere and Corne, according to the standard of his Maiesties Exchequer, viii. of which gallons do make the bushell, and eight of the same bushels doe make the quarter in measure. An. 11. & 12. H. 7. Memorandum, there is allowed

The measure drawne from the Troy weight.

Water measure.

lowed by the Law for water-measure within the ship boord, ten gallons to the bushell, which containe fiue pecks, Anno. 11. Hen. 7. Chap. 4.

Furthermore, their is deriued and drawne out, and from the said gallon made by the said eight pints, which containeth twelue ounces of Troy weight to euery pint, as before is declared. The Assize for the quantitie and true content of all manner of caske, lawful and vendable within this Realme of England, as well for Wines, Oyle and Hony, as also for Ale, Beere and Sawce. That is to say, euery Hogshead to hold and containe three score & three gallons, euery Tertian foure score and foure gallons, euery Pipe CCxbi. gallons, and euery Tun, CCCli. gallons of the afore said English gallons, and that no manner of person or persons shall bring out of any Countrey or make or cause to be made here within the Realme of England, any of the said Vessels of lesser size, or content then before is declared, An. 2. H. 6. Chap 11. An. 1. R. 3. Chap. 13. & An 28. Hen. 8. Chap. 14. The content of a Caske.

There is also a certaine measure called a Salmon Butte, which must hold and containe foure score and foure gallons, the Barrell must hold and contayne xlii. gallons, the halfe Barrell one and twenty gallons. The Herring Barrel must hold and containe thirtie two gallons. The Eele Barrel forty two gallons, and the halfe Barrell and Firkin for Herrings and Eeles, must hold and containe, according to the same rate, the which gallons must be also agreeable vnto his Maiesties Standard of the Exchequer, and deriued as before is mentioned An. 22. Edw. 4. Chap. 11. Salmon measure. Eeles and Herring Caskes.

And euery Sope Barrell to hold and containe 32. gallons and vpwards, according to the Kings Maiesties Standard of the Exchequer, and shall weigh being empty xxbi. pounds of Auoirdupois weight and not aboue, and euery halfe Barrell emptie shall weigh xlii. pounds and not aboue, and shall hold and containe xbi. gallons and aboue, and euery Firkin emptie shall weigh six pound and a halfe, and not aboue, and shall hold and containe eight gallons and aboue, vpon paine of forfeiture

for euery Barrell halfe Barrell. Firkin or other Vessell hereafter to be made, had or vsed contrary to this Act, three shillings foure pence.

The weight of Cheese and Butter

There is also the true weight of a Wey of Cheese & Butter, after the rate of fiue score and twelue pounds of Auoirdupois weight to the hundred, as aforesaid, which two hundreth weight is eleuenth score and foure pounds containing 1xxii. Cloues and euery Cloue to be seuen pounds of Auoirdupois weight. And so the Wey of Suffolke Cheese is two hundred quarters and foure pounds, which is twelue score and sixtene pounds of Auordupois weight, and, the Barrell of Butter is of like weight, with the Foyst thereof. But the weight of the Wey of Essex Cheese or Butter is three hundred pounds weight, after the rate of fiue score & twelue pounds of Auoirdupois weight Anno 9. Hen. 6 Cap. 8.

The sacke of Woll.

The sacke of Woll is three hundred twenty eight pounds, and a hundred and twelue pounds to euery hundred weight, which is vii score and foure pounds of Auoirdupois weight, as before is mentioned, An. 11. H. 7. Cap. 4. Two weights of Woll make a sacke, and xii. sackes make a Last. But a Last of Herrings containeth ten thousand, and euery thousand containe ten hundred. And euery hundred containe fiue score, An. 14. Ed. 3. Chap. 12.

The lead of Lead.

There is also a lode of Lead which consisteth of thirtie Fotmels, and euery Fotmell containeth six Stone wanting two pounds. And euery stone must consist of twelue pound Auoirdupois: and euery pound consisteth of the weight of fiue and twenty shillings sterling whereby the sume in the Fotmell is seuen pound but the summe of the stones in the lode is eight times twenty & sixtene. And it is proued by six times thirtie, which is nine times twentie. But of euery Fotmell there are abated two pounds in the foresaid multiplication, which are sixtie which make fiue stone And so there are in the lead viii. times twenty & sixtene pounds, as is aboue said. According to some other, it consisteth of twelue weights: and this is after Troy weight. And the summe of stones in the lead is viii.

times

times twentie, and eight stone. And it is proued by twelue times, 14. An. 14 Edw. 3. Cap. 12.

There is likewise a measure ordained by Law, named a Yard, being deriued from the graines of Barley, as three Barly cornes in length shall make an inch, twelue of the same inches shall make the foot, three foot shall make the yard, and xvi. foot and a halfe shall make the Pole or Perch to measure Land or Wood withall. In many Countries this Pole or Perch doth vary, as in some places it is xviii. foot, and in some other places xvi. foot, as by ancient custome is allowed. Of the which Poles or Perches, xl. in length, and foure of them in breath, make the Acre of Land or Wood, vpon which measure Plinie Lib. 2. Cap. 23. deriueth Stadium to be a furlong, which containeth 125. paces, euery pace to containe fiue foot: the foot to containe foure palmes, & euery palme containeth foure fingers breath: there are also three kinds of Stadia, the first is, Stadium Italicum, containing 625. foot, which is 125. paces: the second, is Stadium Olimpicum, containing 600. foot, which is 120. paces: the third, is Stadium Pithicum, containing 1000. foot, which is 200. paces: of these Stadia, eight in length doe make the Italian mile, containing 1000. paces, and euery pace to be fiue foote in length. And of these paces Iunius writeth, that there is Passus duplex & passus minor vel simplex: passus duplex, is fiue foote, as, afore said, but passus minor vel simplex, is but two foot, and a halfe, which is vsually the distance from the toes of the fore foot, vnto the hele of the hinder foote in going. And also hee saith that passus maior siue Geometricus, is a pace, or fathome of fiue foote: there is also passus Græcus, & passus Romanus: passus Græcus, being more then passus Romanus by a foote, and the fourth part of a foot in the pace.

Compositio Vlnarum & Perticarum. An. 31. Edw.

The Acre of Land.

Stadium or Furlong.

The difference of paces.

Hereafter followeth what sorts of Breadhaue beene made in their Triall.

FIrst, there was a Triall made in the yeare of our Lord God, 1311. which is now three hundred and three yeares past, of three quarters of Wheate, viz. one quarter of the best Wheate, one quarter of the second Wheate, and the other quarter of the third Wheat. And these three quarters were made into diuers and seuerall sorts of bread, as it appeareth by Record in the Guild hall of London. They which made the same trialls, were sworne for the true doing thereof before the Lord Maior of London, for the time being.

There was also a Triall made in the eight yeare of the Reigne of King Henry the Eight, by the commandement of the Kings Councell, of a quarter of wheate: and it was made two parts into wheaton bread, one part into white bread, and the fourth part into houshold bread: as plainly appeareth in the time of Sir William Butler, Lord Mayor of London. And it is entred in the Guild Hall, in the paper Iournall, Folio 238. The which sorts and kinds of bread haue their continuance vntill this day. And that the Bakers, at this time doe bake and retaile vnto the Subiects more in wheaton bread then euer to fore they haue done.

Allowances heeretofore made vnto Bakers for baking a quarter of Wheate.

Anno 51. of King Henrie the Third.

FIrst, in the yeare of our Lord God 1266. in the one and fifty yeare of the Reigne of King Henry the third, when Wheat was at twelue pence the quarter, the Bakers were allowed for their charges, for baking of a quarter

of

of wheat (as plainly doth appeare in the Statutes) as héreafter followeth in particulars, viz. for thrée ſeruants, penny halfe-penny, for two Lads, a halfe-penny, in Salt a halfe-penny, in Peſſ a halfe-penny, for Candle a farthing, for Wood two pence, for his bowtell a halfe-penny, and two loues for aduantage, and his Bran, which is in the whole vi.d.qꝛ.

In the time of King Edward the Firſt.

SEcondly, the Bakers were allowed xiii. d. for their charges for baking of a quarter of Wheate, as plainly appeareth in the old Aſſize Booke, which hath relation to the Statute of Wincheſter, in what Kings time, it is not therein ſet downe: but as it ſéemeth, it was in the time of King Edward the Firſt, who ſucceéded King Henrie the Third, as, aforeſaid. The particulars hereof appeareth, viz. The Baker ſhalbe allowed on euery quarter for baking, for groſt and furning thrée pence, for wood thrée pence, for the Iournymen thrée pence halfe-pennie, for the two Pages penny halfe-pennie, for Salt a halfe-pennie, for Peſſ a halfe-pennie, for Candles a halfe penny, for his tye-dogge a halfe-penny: In the whole thirtéene pence and his Bran.

Anno 12. of King Henry the Seuenth, 1495.

THirdly, in the yéere of our Lord God 1495. in the xii. yéere of King Henry the vii. When the beſt wheat was at ſeuen ſhillings the quarter, the ſecond at fiue ſhillings and fiue pence, and the third at fiue ſhillings the quarter: The Bakers were allowed two ſhilling for their charges for baking of a quarter of wheat, and his Bran, as plainly appeareth in the ſaid old Aſſiſe Booke, which hath relation to the Statute of Wincheſter aforeſaid. In which ſaid Aſſiſe Booke, it is declared in what manner the ſaid two ſhillings is to be allowed, that is to ſay, when wheat was at xii.s the quarter, the Baker ſhould bake after xiiii. ſhillings

the quarter, & at fourteene shillings the quarter, he is to bake after sixteene shillings the quarter, as in the said Booke is to bée séene, and so to follow the same rate, at what price soeuer wheat is at the quarter. The order and allowing of which two shillings is as followeth, viz. on euery quarter of wheat baking, for furnace & wood, six pence, the Miller foure pence, for two Iournie-men and two Pages fiue pence, for Salt, Yest, Candle and Sack-bands, two pence, for himselfe, his House, his Wife, his Dogge and his Cat, seuen pence, and the Bran to his aduantage, which commeth in the whole, in the quarter, two shillings for labour baking.

Item, it also appeareth in the time of King Henrie the Third, that the Baker of Cities should haue a better allowance for the baking of a quarter of wheat, then the forreine Bakers of the Countrie, and it is then prouided, that the Forreiners bread should weighten shillings heauier, which is sixe ounces in the penny loafe, more then the Townes-dweller, because the forreine Bakers doe not beare and pay such scot and lot, and other charges, as the Bakers in the Citie and Townes doe beare and pay.

The Assise and orders for Brewers, as well of Ale as of Beere.

IT was also ordained in Anno 23. Hen. 8. that the Ale Firkin should hold and containe eight gallons and vpwards, and the Kilderkin sixteene gallons and vpwards, and the Ale Barrell, thirty two gallons and vpwards. The Bére Firkin shall hold and containe nine gallons and vpwards, the Bére Kilderkin eighteene gallons and vpwards, and the Bére Barrell thirtie six gallons and vpwards, according to the English gallon before mentioned. Brewers easke.

These being the true contents of Bére and Ale vessels, the brewers that are to sell by them, are likewise thus restrained by

by Lawes, viz. that they brew not their Ale nor Bere of any musty Malt, or eaten with wivels, nor put any Ale or Bere to sale in any musty or corrupt vessels, or in any vessels of a lesser content then before mentioned: neither must they make any new vessels within their owne houses, to utter their Ale and Bere in, saving that they may kepe Coopers within their houses, only to Hoope, Cobble, and amend their vessels, and not otherwise. Vnwholsome drinke. New Vessels not to be made by Brewers,

And furthermore, that every Bere-brewer and Ale-brewer within this Realme of England, shall not take over & above for every such barrell, kilderkin or firkin of Ale or Bere, but after the prices and rates, as shall be thought convenient and sufficient by the discretion of the Justices of the Peace, within every Shire where such Ale-brewer, or Bere-brewer shall dwell, without any Citie, borough, or towne corporate, where no head officers, as Maiors, Bayliffes, Sheriffes, or other head officers, have none authoritie nor rule: and in all Cities, Boroughes or Townes, where there bee Maiors, Sheriffes, or other head Officers, the same rates and prices to be rated and ceassed by them and every of them by their discretions. And that the same Ale-brewers and Bere-brewers at any time hereafter, shal not sell their Bere nor Ale at any higher rates and prices, then shall bee vnto them assigned after the forme aboue rehearsed, vpon paine to lose & forfeit for every barrell so put to sale, contrary to this statute six s. for every halfe barrel or kilderkin iii. s. iiii. d. for every firkin ii. s. and for every vessell, containing greater number of gallons. x. s. and for every vessell containing lesser number of gallons xii. d. the one halfe of which penalties and forfeitures, shall bee vnto the Kings Maiestie, his Heires and Successors: the other halfe vnto him that will sue for the same, by Action of Debt, Bill, Plaint, or Information in any of his Maiesties Courts of Record, wherein the Defendant shall not wage his Law. Prices for Ale and Beere.

And for as much as the mystery of brewing as a thing very needfull and necessary for the Common-wealth, hath beene alwaies

waies by ancient custome & good orders practised and maintayned within Cities, Corporate Boroughs, and Market Townes of this Realme, by such expert and skilfull persons, as either were traded and brought vp therein, by the space of seuen yéres and as Prentises therein accepted, accordingly as in all other Trads and Occupations: or else well knowne to be such men of skill and honestie in that mysterie as could and would alwaies yéeld vnto his Maiesties Subiects in the Common-wealth, such good and wholsome Ale and Béere, as both in the qualitie and for the quantitie thereof, did euer agrée with the good Lawes of the Realme, and especially to the comfort of the power sort of Subiects, who most néed it: but till of late yéres, sundry persons inhabiting within the foresaid Liberties, rather séeking their owne priuate gaine, then the publique profit of their Countrey, haue not onely erected and set vp small Brew-houses at their pleasures: but also brew and vtter such Ale and Béere for want of skil in that mysterie, as both in the prices and wholesomenesse thereof doth vtterly disagrée with the good Lawes and Orders of this Realme: thereby also ouerthrowing the greater and more ancient Brew-houses, and the estate of the said mysterie of brewing. It is therefore very necessary that the Maior, Baylifes, or other head Officers of euery Citie, Corporate Borough, or Market Townes within this Realme, where such great and ancient Brew-houses are, doe take such good order by vertue of their Charters granted to them, either by his Highnesse, or his Noble Progenitors, as that within these Liberties, the aforesaid ancient Brewers and Brewhouses may be recontinued and maintayned, and those new erected houses with their vnskilfull Owners, suppressed and put downe, which as it hath béene, so doubtlesse would it bée the best and surest meanes of maintaining that mysterie, and vnto the Common-wealths most profit.

Brewers to be Apprentises or skilfull men in the mysterie.

The Assise and order of Inholders and Victuallers,

AND for that Ale and Beare are not in themselues perfect liquors, but being filled into a small measure, the yeast or froth thereof will ascend by working very speedily, requiring a time in setling thereof againe, there is also vsed and to be allowed within this Realme, sundry Measures of lesser contents for Brewers, Inholders and Victuallers, selling their Ale and Beare by retaile vnto the Subiects; The which are named and called hoped quart and pint measures, Thurdendels, and halfe Thurdendels, being a small quantitie somewhat bigger then the foresaid Standard, in respect of the working and ascending of the yeast & froth as foresaid: by the which quartes and pints, the Inholders shall retayle their Ale and Beare, being after the rate of foure pence the gallon: And by the same Thurdendell and halfe Thurdendell, the Victuallers shall retaile their drinke, being after the rate of three pence the gallon, the which said seuerall measures are lawfull, and ought to be vsed in manner aforesaid at this day. Inholders and Victuallers.

Thurdendels.

And furthermore, Inholders, Cookes and Victuallers are not onely by the lawes & ancient good orders of this Realme, forbidden to bake, seeth, or rost, any fish or flesh twice, or sell and vtter vnto the subiects any manner of corrupt ible Victuals, which may be to the hurt and the infection of mans body: But also that they shall not vtter and sell their Ale and Beare, within or without their houses by retaile otherwise, vnto any the Kings Maiesties Subiects, with any false or vnsealed measures, lesser then the Standard before mentioned, nor vtter and sell their prouender within their Assises, with any false and vnsealed measures, which shall bee repugnant vnto the foresaid Standard of his Highnesse Exchequer. Anno 1. & 12. H. 7. Cap. 4.

Vnwholesome victuals.

An. 51. Hen. 3.

False measures

Item, if any Butcher, Fiſhmonger, Inholder, Victualler, Baker, Poulter, or any other whatſoeuer, which ſhall ſell any victuals vnto the ſubiects at any exceſſiue price or priſes, otherwiſe then the plentie and ſcarcitie of the time, and the diſtance of carriage of the ſame conſidered, ſhall accord with equity and good conſcience. Then Maiors, Bayliffes and other chiefe Officers of Cities, Boroughs and Townes corporate, ſhall haue full power and authoritie to inquire and examine all ſuch offences and defaults therein done and committed, and to inflict punithment vpon the offenders, by ſeyzing of the double value, of that which he or they ſhall ſo vtter and ſell, vnto the party damnified. And if the ſaid chiefe Officers ſhall omit to doe their duties herein, then the Juſtices of the Peace, ſhall haue full power and authoritie to inflict punithment, vpon ſuch negligent and careleſſe Officers, An. 23. Edw. tertij, Cap. 9.

Item, it is enacted in Anno. 6. R. 2. Cap. 9. That no Victualler or Victuallers, within any Citie or other Towne, or Townes within the Realme of England, ſhall vſe or occupie the office of a Iudge, during the time that he ſhall be Officer there (except it bee for want of other ſufficient men, which ſhould exerciſe the ſame Office.) And that whilſt he is in that office of Iudge, hee nor none of his ſhall vtter or ſell any victuals vnto the Subiects, vpon paine of forfeiture of the ſame victuals.

The Aſſiſe for Inholders, or any other retayling their Hay by the Bottle, Truſſe, or Hundred, as followeth.

The Aſſiſe of Hay.

FIrſt, the load, which men call the Cart or Wainteight, is reckoned to bee twenty hundred weight of Auoirdupois weight, accounting a hundred and twelue pounds vnto euery hundred, but for as much as his Maieſties Subiects, inhabiting neere vnto the Citie of London, cannot very eaſily, or well load their Carts or Waines with Hay, of ſuch great weight, and ſo carrie the ſame vnto the Citie: They doe reckon and account eightéene hundred weight of

Auoir-

Auoirdupois weight, to be the common load of Hay, the which they make and vſe as followeth, that is to ſay, thirty ſix truſſes of Hay ſhall make the load, euery truſſe of Hay to wey the full weight of fiftie ſix pounds of Auoirdupois, and after that rate, one pound of Hay ſold for a halfe penny, maketh foure pounds foure ſhillings the load in money, two pounds of Hay for a halfe penny, make forty two ſhillings the load: three pounds of Hay for a halfe-peny, make twenty eight ſhillings the load: and foure pounds of Hay for a halfe-penny make xxi. s. the load, the which Aſſiſe or weight in hay, the Inholders and other retapling the ſame, ought to obſerue and kéepe.

And whereas any Inholders or others doe, or ſhall take or receiue any manner of horſe or horſes, vnto liuery at Hay and Litter by day and night: Then if the bottle of Hay ſhall wey three pounds for a halfe-penny, which is ſixe pound for one penny, and ſo eighteen pounds of Hay for three pence, the which eighteen pounds of Hay, with reaſonably prouender at euery watering, will ſuffice one horſe day and night: according to that rate, the Inholder, or any other perſon ſhall make xxi. s. vi. pence of his load of Hay: being of the full weight as before is mentioned, then allow him one penny day and night for his Litter, which in the whole amounteth vnto iiij. pence day, and eight for Hay and Litter, and ſo ſhall the Inholders or any others haue ſufficient gaine in his ſtable, if the ſame horſe ſhall ſpend but three halfe-pence in prouender at euery watering. And ſo ſhall all manner of Officers, apportionate the Inholders and all others which vſe to take horſes by liuery day and night, as the prices of the load of Hay ſhal yéerely increaſe and diminiſh.

The Aſſiſe of Vinteners.

VInterners muſt ſell good and wholeſome Wines for the ſuſtenance of man, they muſt not mixe or alter the verdure and proper nature of their Wines, nor compound them with any thing, otherwiſe then perfect Wine it ſelfe. They muſt vtter and ſell their Wines by Vintners.

retaile, with such lawfull and sealed Measures as are agreeable vnto the Standard of his Maiesties Exchequer, by the halfe pinte, pint, quart, pottle and gallon, according to the approued Standard afore mentioned.

The Assise for Butchers.

An. 51.H.3 & An.31.E.1,c.7

IT hath beene alwayes a thing most carefully looked vnto, and prouided for, by good and ancient Orders and Lawes of this Realme, and also by aduice of the learned and skilfull Physicians of the same: that no Butchers should kill and sell vnto the subiects, any flesh of any cattell, which were grieued and infected with a Disease called the Morgen: nor kill and sell any Bull or Buls vnbaiten, any Cow or Kind great with calfe, or neere caluing, any Ewe or Ewes with Lambe, or taking Ramme, or any Sow great with Pig, or taking the Boare, vpon paine of amercement at the discretion of the Officers, hauing authoritie to inquire thereof: neither that they should blow their flesh, which they sell to the subiects, or geld the kidnies of their Muttons, Veales, or Lambes, taking away the fat thereof, nor deceitfully raise the same kidnies, with any stopping or vnder-putting them, to deceiue the ignorant buyers thereof vpon like paine: Nor bite and sell any measled Porke, vpon paine of amercement, and to suffer the iudgement of the Pillory, with his corrupt flesh to bee burned openly before his face in the Market place. Likewise, that they shall not sell their flesh vnto the Kings subiects, with any beame or ballance inclining more vnto the one end then vnto the other, thereby to deceiue the Subiects, nor sell their flesh by or with any false weight, lesser then the Kings Maiesties Standard before mentioned, and that after the rate of sixteene ounces Auoirdupois to the pound, and eight of them pounds to make the stone, or otherwise as the vsage or custome of the Countrey requireth, for the number of the pounds vnto the stone.

Wholesome meates.

Deceites of Butchers.

AN ORDER FOR MVS-TIE MEALE.



Nd furthermore, if there bee any manner of person or persons which shall by any false wayes, or meanes sell any Meale vnto the King Subiects, either by mixing of it deceitfully, or musty and corrupted Meale, which may be to the hart and infection of mans bodie: or else any false sleight or any deceitful waies or meanes, by false waight or measure, and so deceiue the Subiects. For the first offence he shall bee grieuously punished, the second offence he shall lose his Meale, the third offence he shall suffer the iudgement of the Pillory, and the fourth time he shall forsweare the Towne wherein he dwelleth.

The Assise of Fuell to be obserued in the Citie of London, Westminster, and the Suburbs of the same.

The Assise of Fuell.

FIrst, euery sacke of Char-coales must containe and hold foure bushels of good and cleane coales.

Item, euery Tale-shide must containe in length foure foot, besides the Cart; euery Tale-shide named one, to containe in greatnesse within a foot of the middest, sixtéene inches about: and euery Tale-shide named of two, to containe in greatnesse within a foot of the middest, twenty thrée inches about: and euery Tale-shide named of thrée, to containe in greatnesse within a foot of the middest, twenty eight inches about: and euery Tale-shide named of foure, to containe in greatnesse within a foote of the middst, thirtie thrée inches about: and euery Tale-shide named of fiue, to containe in greatnesse within a foot of the middest, thirty eight inches about.

Item, euery Billet to containe in length, thrée foot and foure inches, and euery Billet named a single to containe seuen inches and a halfe about.

Item, euery Billet named to bee a Tall, to containe tenne inches about: and euery Billet of two Tall, to containe fourtéene inches about.

Item, euery Faggot band, to containe in length thrée foot, and the band of euery such Faggot, to be fourtéene inches about besids the knot.

Item, all Billets of two Talls, that shall be made to be put to sale, shall be of the size herein comprised, and shall be marked within six inches of the middest thereof: And euery Billet of one tall made to be put to sale, shal be marked within foure inches of the end thereof, vpon paine that euery Marker, and euery Seller, that shall make any such coales, and put the same

same to sale, to forfeit for every Hide of Tal-wood, Billet, Faggot, or sacke of coales taking the Assise aforesaid, three shillings foure pēce. And that if any cutter or maker, or other that shall forfeit any summes herein contained, shall not bee able to yeeld or pay such forfeiture for summes as aforesaid, that then every such person convicted by witnesses, or otherwise, to be set on the Pillory in the next Market Towne, to the place wherein he shall so offend, by a Justice of Peace or any other his Maiesties Officers, at the houre of eleuen of the clocke vpon the Market day, with a Bale-hide, Billet, Faggot, or sacke of coles, bound to some part of his body, and so to be discharged of the foresaid forfeiture, Anno 7. Edw. 6. Cap. 7.

The Assise for Lath.

ITem, that every Lath shall be and containe in length fiue foot, and in breath two inches, and in thickneſſe halfe an inch of Assise, vpon paine to forfeit for every hundred which shall be put to sale of lesser Size, two pence.

The Assise of Timber.

ITem, that all manner of Timber be well hewen and perfectly squared, and also kēpe true measure. viz. fiftie foot of Timber for the load, vpon paine to forfeit for every load of Timber which shall bee sold to the contrarie, twelue pence.

The Assise of Tile.

ITem, every Person or Persons, which shall vse the occupation of making of Thacke-tile, Roofe-tile, Creſt-tile, or Gutter-tile, shall make it good and seasonable, able and sufficient, and well whited and annealed; and the ground whereof any such Tile shall be made, shall be digged and cast vp before the first day of Nouember next, before they shall bee made, and the said Earth shall bee stirred and tur-

ned

ned before the first day of Ianuarie thenneꝛt following, and the same Earth, before it be put to making the Tile, shall be truly wꝛought & tried from stones, and also the veines called Waline oꝛ Marle and Chalke (lying commonly in the ground neꝛe the Land conuenient to make Tile) after the digging of the said ground wheꝛeof any such Tile shall be made, shall be well and truly seuered and cast from the earth, whereof any such Tile shall be made. And that euery such plaine Tile shall containe in length ten inches and a halfe, and in bꝛeath fiue inches and a quarter, and in thicknesse halfe an inch and halfe a quarter at the least, and euery such roofe Tile oꝛ cresse Tile, shall containe in length thiꝛteene inches, and in thicknesse halfe an inch and halfe a quarter at the least, with conuenient deepnesse accoꝛding, and euery gutter Tile and coꝛner Tile shall containe in length 10. inches & a halfe. with conuenient thicknesse, bꝛeath and depth accoꝛding. And if any person set to sale any such Tile made against the foꝛesaid Oꝛdinance, then the seller theꝛeof shall foꝛfeit to the buyer the double value of the same Tile, and besides shall make fine to the King at his pleasure, and euery person that findeth himselfe gꝛieued heꝛein, and will sue, shall haue an Action of Debt against the offenders and the Plaintife (if he recouer heꝛein) shall recouer his Costs, wheꝛein no Wager of Law shall be allowed vnto the Defendant, Anno. 17. Ed. 4 Cap. 4.

This much I haue thought good, simply to make apparant vnto the eyes of the ignoꝛant foꝛ the tꝛue oꝛder and Assise of Weight and Measure, with the Assise of Bꝛead and other necessaries concerning the same, to be obserued by all Subiects, as a thing veꝛy necessary and needfull in the Common-wealth: The which both Gods Booke, the good Lawes and ancient Oꝛders of the Realmes doe allow and maintayne, wishing euery good Subiect to imbꝛace the same accoꝛdingly.

FINIS.

Ancient Lawes, Cuſtomes, and good Ordinances ſet downe for Bakers, in making, *ſizing, and ſelling of all ſorts of lawfull Breads, which* by the Lawes are vendible, vnto his *Maieſties* Subiects *in the Common wealth: Retayling the ſame, ratified and allowed by his* Maieſties *moſt Honorable* Priuie Councell, as hereafter followeth.

FIrſt, that no maner of perſon or perſons ſhall kape a common Bake-houſe in Cities and Corporate Townes, but ſuch perſons as haue béene apprentized vnto the ſame myſtery, or brought vp therein for the more ſpace of ſeuen yéeres, or elſe otherwiſe, ſkilfull in the good making and true ſizing of all ſorts of bread, and ſhall put his owne proper marke and ſeale vpon all ſorts of his mans bread, which he or they ſhall make and ſell, as before is mentioned. Bakers to be apprentized.

Item that no Baker or any other perſons doe make, bake, vtter and ſell any kinds of ſorts of bread, in the Commonwealth: but ſuch which the Statutes and ancient Ordinances of this Realme doe allow them to bake, and ſell. That is to ſay, they may bake, and ſell Symnell bread, waſtell, white, wheaton, houſhold and horſe breads, and none other kinds of bread, to put to ſale vnto his Maieſties Subiects. Lawfull bread to be made and ſold.

Item, they muſt make and bake farthing white bread, halfe penny white, penny white, halfe penne wheaton, penny wheaton bread, penny houſhold, and two penny houſhold loaues, What ſorts of bread are to be made.

and none of greater size, upon paine of forfeiture vnto poore people all such great bread, which they or any of them shall make to sell of greater size, (the time of Christmasse alwayes excepted.)

Item, they shall not bitter and sell to any Inholder, or Victualer, either in mans bread, or horsebread (which shall retaile the same) but onely xiii. pence woorth for xii.d. without any poundage or other advantage.

Xii. pence in bread for xii. pence.

Item, they shall sell and deliuer vnto Inholders and Victualers, in horsebread, but three Loaues for a penny, and xiii. penny woorth for xii.d. (as aforesaid) euery one of the same three horse loaues weighing the full weight of a penny white loafe: whether wheate be good cheape, or deare.

Item, that no Bakers, or other person or persons, shall at any time or times hereafter, make, bitter, or sell, by retaile, within or without their houses, vnto any the Kings Subiects, any Spice cakes, Bunnes, Wisket, or other Spice bread (being bread out of size, and not by Law allowed) except it be at Burials or vpon the Friday before Easter, or at Christmasse: vpon paine of forfeiture of all such spice breads to the poore.

Vnlawfull breads forbidden.

Item, whereas their are in Cities or Corporate Townes common Bakers, vsing the Mistery of baking there, and within the same townes cõmon Bakers, which come into the Market with their breads to be sold, they shall not only bring with them such kinds of sorts of sized breads, as the Law and Ordinances do allow, to be made and sold, as aforesaid: but also shall keepe and obserue this order, in the weight of their breads, as hereafter followeth: because the said forreiners doe not beare and pay, within the same Cities and Townes, such scot and lot, as the Bakers of the same Townes doe.

Forrein bakers to keepe greater size then the Townesmen.

First, the forreines halfe penny white loaues shall wey halfe an ounce more in euery Loafe, then the Bakers of the same Townes halfe penny white loaues doe.

Item, their penny white Loaues shall wey one ounce more in euery Loafe, then the Bakers of the same Townes penny white loaues doe.

Item,

Item, their halfe penny whea ton Loaues ſhall wey one ounce moze in euery Loafe, then the Bakers of the ſame townes halfe penny wheaton Loaues doe.

Item, their penny wheaton Loaues ſhall wey two ounces moze in euery loafe, then the Bakers of the ſame Townes penny wheaton Loaues doe.

Item, their penny houſwife Loaues ſhall wey two ounces moze in in euery Loafe, then the Bakers of the ſame Townes penny houſhold Loaues doe.

Item, their two penny houſhold Loaues ſhall wey foure ounces moze in euery Loafe, then the Bakers of the ſame Townes two penny houſhold Loaues doe.

Prouided alwayes, that the Clarke of the Market of his Maieſties houſhold, his Depuſy or Depuſyes, Mayors, Baliffes and other Officers of Cities, Corporate Townes, and Liberties ſhall looke vnto, haue diligent care and reſpect vnto the due performance and execution of theſe Articles, and they ſhal and may from time, to time freely giue and diſtribute all ſuch vnlawfull breads, as ſhall be hereafter made and put to ſale, being contrary to theſe Articles (before mentioned) vnto poze priſoners or any other poze people, willing and requiring all Juſtices of peace, Conſtables, Bayliffes, and all other Officers, to be aiding, aſſiſting and helping all the foze-ſaid Officers in the due execution hereof, as they will anſwere to the countrary at their perils. Penalty.

FINIS.

Ioh. Cant.	*Tho. Buchurſt.*
Ch. Haſton.	*S. Francis Knowles.*
W. Burley.	*S. Tho. Heneage.*
H. Derby.	*S. I. Forteſcue.*
Cha. Howard.	*S. I. Wolley.*
H. Hunſdon.	

Orders and Articles made and agreed vpon, by the Right Honourable the Lords and *others of the Kings Maieſties moſt Honorable Priuy* Councell, appointing what kinds and ſorts of Bread *are to bee made and ſold vnto his Highneſſe Subiects*, with other good Orders to be obſerued and kept, for reformation of diuers diſorders and abuſes, vſed by diuers perſons touching the ſame.

FOraſmuch as we are credibly informed by Iohn Powell Clarke of the Market of his Highneſſe moſt Honourable Houſhold, That diuers Bakers and other perſons, taking vpon them the myſtery of Baking, and vttering of bread vnto the Kings Maieſties Subiects in the Common-wealth, for their owne priuate lucre and commodity doe not onely make and ſell to the Subiects breads of odde Sizes, made by their own inuentions, but alſo diuers kinds and ſorts of bread, which are both repugnant to the Lawes and good Ordinances of the Realme, and likewiſe hurtfull to the Common-wealth. Wherefore we will and require them and euery of them, that they obſerue and keepe the good vſe and ancient order, in making, ſizing and ſelling of all ſorts of there breads according to the auncient Lawes and Ordinances of this Realme of England, and as hereafter followeth.

Firſt, that no manner of perſon or perſons ſhall keepe a Common Bake-houſe, in Cities or Corporate Townes, but ſuch

ſuch perſons, as haue béene apprentiſed vnto the ſame myſtery, or brought vp therein, for the more ſpace of ſeuen yéres, and ſhall put his owne proper marke and ſeale vpon all ſorts of mans bread, which he or they ſhall make and ſell.

Item, that no Bakers, or other perſons doe make, bake vtter and ſell any kinde or ſorts of breads, but ſuch which the Statutes and ancient Ordinances of this Realme doe allow them to make and ſell: viz. they may bake and ſell Symnell bread, waſtell, white, wheaton, houſhold, and horſe bread and none other kindes of bread to put to ſale vnto his Maieſties Subiects.

Item, they muſt make and bake farthing white bread, halfe penny white, penny white, halfe penny wheaton, penny wheaton bread, penny houſhold, and two penny houſhold Loaues, and none of greater ſize, vpon paine of forfaiture vnto the poore people of all ſuch great bread, which they or any of them ſhall make or ſell of greater ſize (the time of Chriſtmaſſe alwayes excepted.)

Item, they ſhall not vtter & ſell to any Inholder, or Victualler, either, in mans bread, or horſe bread, (which ſhall retaile the ſame againe) but onely thirténe penny worth for twelue pence, without any poundage or other aduantage.

Item, they ſhall ſell and deliuer vnto Inholders and Victuallers in horſebread, but onely thrée Loaues for a penny, and thirténe penny worth for twelue pence (as aforeſaid) euery one of the ſame thrée Loaues weighing the full weight of a penny white Loafe, whether wheate bee good cheape, or deare; in which Aſſiſe of horſe bread, the Inholder gaineth vi. d.ob. in euery xii.d.

Item, that no Bakers, or other perſon or perſons, ſhall at any time or times hereafter, make, vtter and ſell by retaile, within or without their houſes, vnto any of the Kings Subiects, any Spice cakes, Wonnes, Bilkets, or any other Spice breads (being bread out of Aſſiſe, and not by Law allowed) except it bee at Burials, or vpon the Friday before Eaſter, vpon paine of forfeiture of ſuch ſpice bread vnto the poore.

Item, whereas there are in Cities and Corporate Townes, common Bakers, vsing the mystery of baking there, and with in the same Cities and Townes, the forraine Bakers which come into the Markets with their breads to be sold, shall not onely bring with them such breads, and sortes of sized breads, as the Lawes and Ordinances doe allow to be made and solde (as aforesaide:) but also keepe and obser this order in the weight of their breads, as here after followeth: Because the said forrainers do not beare and pay, within the same Cities and Townes, such scot and lot, as the Bakers of the same Townes doe.

First, the forrainers halfe-penny white-loaues shal weigh an ounce more in euery Loafe, then the Bakers of the same Townes half-penny white-loaues doe.

Item, their penny white-loaues shall weigh two ounces more in euery loafe, then the Bakers of the same Townes penny white-loaues doe.

Item, their halfe-penny wheaten Loaues shall weigh an ounce and a halfe more in euery loafe, then the Bakers in the same Townes halfe-penny wheaten Loaues doe.

Item, their penny wheaten loafe shall weigh three ounces more in euery loafe, then the Bakers of the same Townes penny wheaten Loaues doe.

Item, the penny houshold loafe shall weigh three ounces more in euery one Loafe, then the Bakers of the same Townes penny houshold Loafe doe.

Item, their two penny houshold Loaues shall wheigh fiue ounces more in euery Loafe, then the Bakers of the same Townes two penny houshold Loaues doe.

Prouided alwayes, that the Clarke of the Market of his Maiesties houshold, his Depety, or Deputyes, Maiors, Bayliffes, and other Officers of Cities, Corporate Townes and Liberties, and speicially the Master and Wardens of the Company of the Bakers in the City of London, their Officers or Ministers, or any of them, shall looke vnto, and haue diligent care and respect vnto the due performance and execution

cution of theſe Articles, and ſhall, and may from time to time, freely giue and diſtribute all ſuch vnlawfull breads, as ſhall be hereafter made and put to ſale, being contrary to theſe Articles before mentioned, vnto poore priſoners or any other poore people: And further we will and command all Iuſtices of Peace, Conſtables, Baylifes, and other Officers whatſoeuer, to be ayding and aſſiſting and helping all the foreſaid Officers, in the due execution hereof, as they will anſwere to the contrary at their perils.

At the Court at white-hall, the laſt of Ianuary, 1604.

FINIS.

T. Elleſmere, Cant.	*Cramborne.*
T. Dorſet.	*E. Zouche.*
Suffolke.	*W. Knowlis.*
E. Worceſter.	*E. Watton.*
Deuonſhire.	*Io. Popham.*
H. Northampton.	*I. Herbert.*